CALIFORNIA 460

Date Stamp

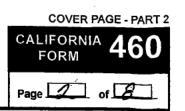
| Recipient Committee |
|---------------------|
| Campaign Statement  |
| Cover Page          |

| Cover Page   | •  |  | RECEIVED B                          |  |
|--|--|--|-------------------------------------|--|
|  | Statement covers period from 01/012022   | Date of election if applicable:<br>(Month, Day, Year)  | D'S. ANGELES CO<br>2022 APR 27 PH I | For Official Use Only                        |
| SEE INSTRUCTIONS ON REVERSE  | through <u>04/23/2022</u>  | . 06/07/2022   | CAMPAIGN FIN                        | ANCE   |
| 1. Type of Recipient Committee: All Committees - Com   | plete Parts 1, 2, 3, and 4.  | 2. Type of Statement:  |                                     |  |
| State Candidate Election Committee Recall (Also Complete Part 5)  General Purpose Committee Sponsored Small Contributor Committee                          | rimarily Formed Ballot Measure ommittee Controlled Sponsored Complete Part 6) rimarily Formed Candidate/ fficeholder Committee | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Term Amendment (Explain belo | ☐ Sp<br>nination)                   | uarterly Statement<br>pecial Odd-Year Report |
|  | lso Complete Part 7)   |  |                                     |  |
|  | . NUMBER<br>146682   | Treasurer(s)   |                                     |  |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)   |  | NAME OF TREASURER  |                                     |  |
| Mary Jackson-Freeny For Compton USD Board 2022   |  | Mary Jackson-Freeny MAILING ADDRESS  |                                     |  |
| STREET ADDRESS (NO P.O. BOX)   |  | CITY   | STATE ZIP                           | CODE AREA CODE/PHONE                         |
|  |  | Carson   | CA 90                               | 0746 310-251-5962                            |
| CITY STATE ZIP CO  | DE AREA CODE/PHONE   | NAME OF ASSISTANT TREASURES  | R, IF ANY                           |  |
| Carson CA 9074   |  | ·  |                                     |  |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX  |  | MAILING ADDRESS  |                                     |  |
| CITY STATE ZIP CO  | DE AREA CODE/PHONE   | CITY   | STATE ZIP                           | CODE AREA CODE/PHONE                         |
| OPTIONAL: FAX / E-MAIL ADDRESS   |  | OPTIONAL: FAX / E-MAIL ADDRES  | S                                   |  |
|  |  |  |                                     |  |
| 4. Verification I have used all reasonable diligence in preparing and reviewin certify under penalty of perjury under the laws of the State of 104/27/2022 | California that the foreç  | v knowledge the information contained h  | erein and in the attached           | schedules is true and complete. I            |
| Executed on Date   | Ву _   |  |                                     | -  |
| Executed on Date   | Ву_  |  |                                     | -  |
| Executed onDate  | Ву   | Signature of Controlling Officeholder, Candidate, Sta  | ate Measure Proponent               | <del></del>                                  |
| Executed onDate  | Ву   | Signature of Controlling Officeholder, Candidate, Sta  | ite Measure Proponent               | FPPC Form 460 (Jan/2016))                    |

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## Recipient Committee Campaign Statement Cover Page — Part 2



| Officeholder or Candidate Controlled Com  | mittee             | ,                                     | 6. | Primarily Formed Ballo                                | t Measure Co     | ommittee         |              |  |
|---|--------------------|---------------------------------------|----|---|------------------|------------------|--------------|--|
| NAME OF OFFICEHOLDER OR CANDIDATE   |                    |                                       |    | NAME OF BALLOT MEASURE                                |                  |                  |              |  |
| MARY JACKSON-FREENY FOR COMPTON   | USD BOARD          | 2022                                  |    |   |                  |                  |              |  |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DI  | STRICT NUMBER      | IF APPLICABLE)                        |    | BALLOT NO. OR LETTER                                  | JURISDICTION     |                  |              | SUPPORT  |
| Compton Unified School District Board of Trusts   | ee, Area G         |                                       |    |   |                  |                  |              | OPPOSE   |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)   | Carson             | STATE ZIP<br>CA 90746                 |    | Identify the controlling office                       | holder, candida  | te, or state mea | sure propor  | nent, if any.                                    |
|   |                    |                                       |    | NAME OF OFFICEHOLDER, CA                              | NDIDATE, OR PRO  | OPONENT          |              |  |
| Related Committees Not Included in this S   | :<br>Statomont: // | ot one on weitten                     |    |   |                  |                  |              |  |
| not included in this statement that are controlled by you contributions or make expenditures on behalf of your contributions. | or are primarily   |                                       |    | OFFICE SOUGHT OR HELD                                 | · · · · ·        | DIS              | TRICT NO. IF | ANY  |
| COMMITTEE NAME  | I.D. NUMBER        | ₹                                     |    |   |                  |                  |              |  |
|   |                    |                                       |    |   |                  |                  |              |  |
| NAME OF TREASURER   | CONTROLL           | ED COMMITTEE?                         | 7. | Primarily Formed Cand officeholder(s) or candidate(s) | didate/Officeh   | older Comn       | nittee List  | names of   |
| · · · · · · · · · · · · · · · · · · ·   | ☐ YES              | □ NO                                  |    |   |                  | minitee is prini | arny ronneu. |  |
| COMMITTEE ADDRESS STREET ADDRESS (NO P  | O. BOX)            |                                       |    | NAME OF OFFICEHOLDER OR                               | CANDIDATE        | OFFICE SOUGH     | T OR HELD    | SUPPORT  |
|   |                    | · · · · · · · · · · · · · · · · · · · |    |   |                  |                  |              | ☐ OPPOSE   |
| CITY STATE Z  | PCODE              | AREA CODE/PHONE                       |    | NAME OF OFFICEHOLDER OR                               | CANDIDATE        | OFFICE SOUGH     | T OR HELD    | SUPPORT  |
|   |                    |                                       |    |   |                  |                  |              | OPPOSE   |
| COMMITTEE NAME  | I.D. NUMBER        | ₹                                     |    | NAME OF OFFICEHOLDER OR                               | CANDIDATE        | OFFICE SOUGH     | T OR HELD    | <del>                                     </del> |
|   |                    |                                       |    |   |                  |                  |              | SUPPORT OPPOSE                                   |
| NAME OF TREASURER   | CONTROLLI          | ED COMMITTEE?                         |    | NAME OF OFFICEHOLDER OR                               | CANDIDATE        | OFFICE SOUGH     | T OR HELD    | □ OPPOSE   |
|   | ☐ YES              | □ NO                                  |    | NAME OF OFFICEHOLDER OR                               | CANDIDATE:       | OFFICE SOUGH     | I OK HELD    | SUPPORT  |
| COMMITTEE ADDRESS STREET ADDRESS (NO P  | O. BOX)            |                                       |    |   |                  |                  |              | OPPOSE   |
|   | ,                  |                                       |    |   |                  |                  |              |  |
| CITY STATE Z  | IP CODE            | AREA CODE/PHONE                       |    | Atta  | ach continuation | sheets if nece   | ssary        |  |
|   |                    |                                       |    |   |                  |                  |              |  |

## Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE Statement covers period CALIFORNIA FORM 13 **12** 

from 01/01/2022

| SEE INSTRUCTIONS ON REVERSE NAME OF FILER MARY JACKSON-FREENY FOR COMPTON USD BOARD 2022   |  | through _  | 04/23/2022 Page 5 of 3<br>1.D. NUMBER<br>1446682   |
|--|--|--|--|
| Contributions Received   | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE   | Calendar Year Summary for Candidates Running in Both the State Primary and   |
| 1. Monetary Contributions Schedule A, Line 3 2. Loans Received Schedule B, Line 3 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 4. Nonmonetary Contributions Schedule C, Line 3 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | 0  | \$ 1400.00<br>0 1400.00<br>\$ 1000.00<br>\$ 2400.00  | General Elections  1/1 through 6/30 7/1 to Date  20. Contributions Received \$ \$  21. Expenditures Made \$ \$ \$ \$   |
| Expenditures Made  6. Payments Made  7. Loans Made  8. SUBTOTAL CASH PAYMENTS  9. Accrued Expenses (Unpaid Bills)  10. Nonmonetary Adjustment  11. TOTAL EXPENDITURES MADE  Schedule E, Line 3  Add Lines 8 + 9 + 10             | \$ 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0             | \$ 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | Expenditure Limit Summary for State Candidates  22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)  Date of Election (mm/dd/yy)  \$ |
| Current Cash Statement  12. Beginning Cash Balance   | \$ [0  | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any). | *Amounts in this section may be different from amounts reported in Column B.  FPPC Form 460 (Jan/2016))  |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above  | \$ [   | 1  | FPPC Form 460 (Jan/2016))  FPPC Advice: advice@fppc.ca.gov (866/275-3772)  www.fppc.ca.gov   |

| Schedule A  Monetary Contributions Received  Amounts may to whole d |  |                               | nts may be rounded whole dollars.  | ollars. Statement co              |                                  |                                   | CALIFORNIA 460  |  |  |
|---|--|-------------------------------|--|-----------------------------------|----------------------------------|-----------------------------------|---|--|--|
| SEE INSTRUCT  | TIONS ON REVERSE   |                               |  | through 04/23/20                  | 322                              | Page                              | of B  |  |  |
| MARY JAC  | R<br>CKSON-FREENY FOR COMPTON USD BOARD 2022   |                               |  |                                   |                                  | I.D. NI<br>14466                  | UMBER<br>82   |  |  |
| DATE<br>RECEIVED  | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CONTRIBUTOR                   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE T<br>CALENDAR \(\( \) | YEAR                              | PER ELECTION TO DATE (IF REQUIRED)                                |  |  |
| 4/22/2022   | TORRANCE, CA 90502   | IND COM OTH SCC               | FOLEY & MANSFIELD  | 100.00                            | 100.00                           |                                   |   |  |  |
| 4/22/2022   | LOS ANGELES, CA 90047  | IND COM OTH SCC               | RETIRED  | 100.00                            | 100.00                           |                                   |   |  |  |
| 4/22/2022   | LOS ANGELES, CA 91324  | IND COM OTH PTY               | EDUCATOR - LOS<br>ANGELES UNIFIED<br>SCHOOL DISTRICT                                       | 250.00                            | 250.00                           |                                   |   |  |  |
| 4/22/2022   | INATHANIEL JACKSON   SPRING, TX 77386  | IND COM OTH PTY SCC           | CIVIL ENGINEER -<br>BECHTEL ENERGY   | 250.00                            | 250.00                           |                                   |   |  |  |
| 4/22/2022   | SPRING, TX 77386   | ☑ IND □ COM □ OTH □ PTY □ SCC | ENGINEER - BECHTEL<br>ENGINEERING  | 250.00                            | 250.00                           |                                   |   |  |  |
|   |  |                               | SUBTOTAL   | \$ 950.00                         |                                  |                                   |   |  |  |
| 1. Amount re<br>(Include a  | e A Summary received this period – itemized monetary contribution all Schedule A subtotals.) received this period – unitemized monetary contribution |                               | \$   | 0.00                              | OTH<br>PT)                       | othe)<br>H – Other<br>Y – Politic | iual pient Committee r than PTY or SCC) r (e.g., business entity) |  |  |
|   | netary contributions received this period.<br>es 1 and 2. Enter here and on the Summary Page, C  | Column A, Line                | 1.)TOTAL \$ 1  | 400.00                            | EPPC Advice: adv                 |                                   | PC Form 460 (Jan/2016)  |  |  |

FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

## Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

Statement covers period

| •                |  |                                      |   | from 01/01/2022                   |  | FC       | ORM 460                                  |
|------------------|--|--------------------------------------|---|-----------------------------------|--|----------|--|
|                  |  |                                      |   | through 04/23/20                  | 22   | Page _   | 6 of 8                                   |
| AME OF FILER     | SON-FREENY FOR COMPTON USD 2022  |                                      |   |                                   |  | 1.D. NUI |  |
| MARY JACKS       | SUN-FREENT FOR COMPTON USD 2022  |                                      |   |                                   |  | 144000   |  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR                          | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR      | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                  | ARMOND MCDANIELS  LONG BEACH, CA 90808   | IND COM OTH SCC                      | EDUCATOR - LOS<br>ANGELES UNIFIED<br>SCHOOL DISTRICT  | 100.00                            | 100.00                                       |          |  |
|                  | CARSON, CA 90746   | ☑ IND □ COM □ OTH □ PTY □ SCC        | RETIRED   | 100.00                            | 100.00                                       |          |  |
|                  | TUCSON, AZ 85742   | ☑ IND □ COM □ OTH □ PTY □ SCC        | PEDIATRIC DOCTOR -<br>SWEDISH AMERICAN<br>HOSPITAL MED. CTR.                                | 200.00                            | 200.00                                       |          |  |
|                  |  | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |   |                                   |  |          |  |
|                  |  | ☐IND☐COM☐OTH☐PTY☐SCC                 |   |                                   |  |          |  |
|                  |  |                                      | SUBTOTAL  | \$ 400.00                         | <u></u>                                      |          |  |

\*Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

| Schedu           | le C   |   | Amounts may be rounded to whole dollars.   |                                     |             |                                 |          |                                       | SCHEDULE (  |
|------------------|--|---|--|-------------------------------------|-------------|---------------------------------|----------|---------------------------------------|---|
| Nonmo            | netary Contributions Received  |   | to whole dollars.  |                                     |             | statement covers                | eriod    | CALIF                                 | ORNIA 460   |
|                  | •  |   |  |                                     | fron        | 01/01/2022                      |          | FO                                    | RM 400  |
|                  | TIONS ON REVERSE   |   |  |                                     | thro        | ugh 04/23/2022                  |          | Page                                  | 6 of B  |
| IAME OF FILE     |  |   |  |                                     |             |                                 |          | I.D. NUM                              |   |
| MARY JAC         | CKSON-FREENY FOR COMPTON USD BOA   | RD 2022                                 |  |                                     |             | ·                               |          | 144668                                | 32  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR                             | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION<br>GOODS OR SERV        | OF<br>/ICES | AMOUNT/<br>FAIR MARKET<br>VALUE | CALEND.  | ATIVE TO<br>ATE<br>AR YEAR<br>DEC 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED)                  |
| 04/20/22         | CARSON, CA 90746   | ☐IND<br>☐COM<br>IZOTH<br>☐PTY<br>☐SCC   |  | GRAPHIC<br>DESIGN<br>Website/flyers |             | \$1000.00                       | \$1000.0 | 00                                    |   |
|                  |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC    |  |                                     |             |                                 |          |                                       |   |
|                  |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC    |  |                                     |             |                                 |          |                                       |   |
|                  |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC    |  |                                     |             |                                 |          |                                       |   |
| Attach add       | litional information on appropriately labeled  | continuation                            | sheets.  | SUBTO                               | DTAL S      | 1,000.00                        |          | :                                     |   |
| Schedul          | e C Summary  | *************************************** |  |                                     |             |                                 |          | ntributor Co                          |   |
|                  | received this period – itemized nonmonetar all Schedule C subtotals.)                        |   |  |                                     | \$          | \$1000.00                       | ⊒ co     | (other t                              | nt Committee<br>han PTY or SCC)<br>e.g., business entity) |
|                  | received this period – unitemized nonmone  | •                                       | tions of less than \$100   |                                     |             |                                 | PT\      | / – Political                         |   |
|                  | nmonetary contributions received this period<br>les 1 and 2. Enter here and on the Summan    |   | mn A. Lines 4 and 10.)   | ТОТА                                | AL S        | \$1000.00                       |          |                                       |   |

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| SCF |  |  |
|-----|--|--|
|     |  |  |
|     |  |  |

| Schedule F<br>Accrued Expenses (Unpaid Bills)  | Amounts may be round to whole dollars.   | from 01/01/2022                                  | 104/23/2022   |  | ORNIA 460                                      |  |
|--|--|--|---|--|--|--|
| SEE INSTRUCTIONS ON REVERSE  |  |  |   |  | <del> </del>                                   |  |
| NAME OF FILER MARY JACKSON-FREENY FOR COMPTON USD BOARD 20   | 22   | <del></del>                                      |   |  | 1.D. NUI                                       |  |
|  |  |  |   |  | <u> </u>                                       |  |
| CODES: If one of the following codes accurately described campaign paraphernalia/misc. campaign consultants contribution (explain nonmonetary)* civic donations  FIL candidate filing/ballot fees  FND fundraising events independent expenditure supporting/opposing others (explain)* legal defense campaign literature and mailings | MBR member communication MTG meetings and appearal OFC office expenses PET petition circulating PHO phone banks POL polling and survey rese POS postage, delivery and r PRO professional services (I PRT print ads | ns<br>nces<br>earch<br>nessenger services        | RAD radio airtime a RFD returned contri SAL campaign worl TEL t.v. or cable air TRC candidate trav TRS staff/spouse tra | nd production conductions when salaries time and produced, lodging, and lavel, lodging, lodging, lavel, l | ction costs<br>meals<br>ad meals<br>of the sam | e candidate/sponsor                                      |
| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CODE OR<br>DESCRIPTION OF PAYMENT  | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD   | (c)<br>AMOUNT<br>THIS PER<br>(ALSO REPOR   | IOD  | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
| NUVISION FEDERAL CREDIT UNION  | СМР  | 0  | 558.14  | 0  |  | 558.14   |
| NUVISION FEDERAL CREDIT UNION  | WEB  | 0  | 31.07   | 0  |  | 31.07  |
| NUVISION FEDERAL CREDIT UNION  | WEB  | 0  | 34.00   | 0  |  | 34.00  |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D.   | SUBTOTALS  | \$ 0   | \$ 623.21   | \$ 0   |  | \$ 623.21  |
| Schedule F Summary  1. Total accrued expenses incurred this period. (Include all Saccrued expenses of \$100 or more, plus total unitemized  2. Total accrued expenses paid this period. (Include all Scheaccrued expenses of \$100 or more, plus total unitemized  | edule F, Column (c) subtor<br>payments on accrued exp  | tals for payments on<br>enses under \$100.).     |   |  |  | 0  |
| Net change this period. (Subtract Line 2 from Line 1. En on the Summary Page, Column A, Line 9.)   | ter the difference here and  | i<br>  | ***************************************   |  | r  | 764.28 May be a negative number                          |

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| Schedule F<br>(Continuation Sheet)<br>Accrued Expenses (Unpaid Bills)  | Amounts may be round to whole dollars.   | ed .   | Statement cove   | ers period CA   | SCHEDULE F (CON<br>CALIFORNIA 460<br>FORM |  |  |
|--|--|--|--|---|---|--|--|
|  |  |  | through <u>04/23/20</u>  | 722 Pag   | ge 🕏 of 💆                                 |  |  |
| NAME OF FILER  |  |  |  |   | NUMBER                                    |  |  |
| MARY JACKSON-FREENY FOR COMPTON USD BOARD 202  | 22   |  |  | 14  | 46682                                     |  |  |
| CODES: If one of the following codes accurately describe  CMP campaign paraphernalia/misc.  CNS campaign consultants  CTB contribution (explain nonmonetary)*  CVC civic donations  FIL candidate filing/ballot fees  FND fundraising events  independent expenditure supporting/opposing others (explain)*  LEG legal defense  LIT campaign literature and mailings  * Payments that are contributions or independent expenditures must a | MBR member communication MTG meetings and appearan OFC office expenses PET petition circulating PHO phone banks POL polling and survey rese POS postage, delivery and n PRO professional services (I PRT print ads | ns<br>nces<br>earch<br>nessenger services<br>egal, accounting) | RAD radio airtime a returned control of return | nd production costs ibutions kers' salaries time and production cel, lodging, and meals avel, lodging, and meals en committees of the | als<br>same candidate/sponsor             |  |  |
| NAME AND ADDRESS OF CREDITOR   | CODE OR  | (a)<br>OUTSTANDING   | (b)  | (c)<br>AMOUNT PAID  | (d)<br>OUTSTANDING                        |  |  |

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER LD. NUMBER) | CODE OR<br>DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)  AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |  |  |
|---|-----------------------------------|--|----------------------------------|--|--|--|--|
| NUVISION FEDERAL CREDIT UNION   | WEB                               | 0  | 24.87                            | 0  | 24.87  |  |  |
| NUVISION FEDERAL CREDIT UNION   | POS                               | 0  | 23.20                            | 0  | 23.20  |  |  |
| MARY JACKSON-FREENY CARSON, CA 90746                                  | VOT                               | 0  | 93.00                            | 0  | 93.00  |  |  |
|   |                                   |  |                                  | -  |  |  |  |
| SUBTOTALS \$ \$ 141.07 \$ \$ 141.07                                   |                                   |  |                                  |  |  |  |  |